







| COUNTRY         | PROVINCE     |         |         |               |         |         |
|-----------------|--------------|---------|---------|---------------|---------|---------|
| USSR            | HARBOUR AREA |         |         |               |         |         |
| AREA NO.        | SUBJECT      | SUBJECT | SUBJECT | SUBJECT       | SUBJECT | SUBJECT |
|                 | AL9          |         |         |               |         |         |
| N A K H O D K A |              |         |         | [H A R B O R] |         |         |
|                 |              |         |         |               |         |         |
|                 |              |         |         |               |         |         |
|                 |              |         |         |               |         |         |

HARBOR  
~~MASTER~~ VIEW OF AREA IN CIA  
 S B

25X1A 71V (30)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| NOV 58        | 3    | 2       | 3     | 1            |

1 MAY 59

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300920039-4

GPO 936964 (20)

386255 M-2499 C 42 46N 152 S/E

COUNTRY USSR PROVINCE WNC 291A

AREA NO. SUBJECT AL9 D2C SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

|   |   |   |   |    |   |   |   |    |   |   |   |    |    |   |   |    |   |
|---|---|---|---|----|---|---|---|----|---|---|---|----|----|---|---|----|---|
| N | A | K | H | O  | D | K | A | 10 | F | A | R | B  | 15 | O | R | 15 | S |
| L | A | N | D | 25 |   |   |   | 30 |   |   |   | 35 |    |   |   | 40 |   |
|   |   |   |   |    |   |   |   | 50 |   |   |   |    |    |   |   |    |   |

~~6~~ S.W. OF AREA IN CIA

25X1A 7/4 (30°)

| DATE OF PHOTO   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|-----------------|------|---------|-------|--------------|----------------------|
| NOV 5 8 3 2 3 1 |      |         |       |              | 4 MAY 59             |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300920039-4

386256 M-2499 C 42 46N 52 S1E

COUNTRY USSR PROVINCE WNC 29'A

AREA NO. SUBJECT AL9 ALB SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

N A K H O D K A 10 T H A R S U R 15 L 20  
G H T H O U S E 30 T E N D E R 35 S H I P 40  
45 50

IN  
AREA OF CIA

25X1A (30)

| DATE OF PHOTO   | TYPE | QUALITY | CLASS | NO. OF CARDS |
|-----------------|------|---------|-------|--------------|
| NOV 5 8 3 2 3 1 |      |         |       |              |

CLASSIFICATION  
Approved For Release 2000/04/25 : CIA-RDP78-05867A000300920039-4  
FORM NO. 174 USE PREVIOUS EDITIONS  
1 JUN 68 PHOTO ANALYSIS REPORT  
GPO 936984 (20)

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300920039-4  
38025 M-2499 C 47 03N 142 03E

|          |         |         |         |          |         |          |         |         |         |         |         |         |         |         |         |
|----------|---------|---------|---------|----------|---------|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY  |         | USSR    |         | PROVINCE |         | WAC 281A |         |         |         |         |         |         |         |         |         |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|          | ALA     |         |         |          |         |          |         |         |         |         |         |         |         |         |         |
|          | KHOLMSK |         |         |          |         |          |         |         |         |         |         |         |         |         |         |
|          | AREA    |         |         |          |         |          |         |         |         |         |         |         |         |         |         |
|          |         |         |         |          |         |          |         |         |         |         |         |         |         |         |         |

FROM NORTH KHOLMSK (47 02N - ~~142 04E~~) LKG TOWARD THE VICINITY OF THE RR STATION. PART 0 OF 9 PART PAN.

25X1A

(30,1)

|               |      |         |       |              |           |
|---------------|------|---------|-------|--------------|-----------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 30        |
| 22-23 DEC     | 58   | 3       | 2     | 3            | 1         |
|               |      |         |       |              | 27 APR 59 |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300920039-4





|  |                       |         |                       |              |           |             |                |
|--|-----------------------|---------|-----------------------|--------------|-----------|-------------|----------------|
| PHOTO NO.  | 386259                | SUBJECT | M-2499                | CLASS        | C         | COORDINATES | 47 03N 142 03E |
| COUNTRY  | USSR                  |         | PROVINCE              | WAG 281A     |           |             |                |
| AREA NO.   | SUBJECT               | SUBJECT | SUBJECT               | SUBJECT      | SUBJECT   | SUBJECT     | SUBJECT        |
|  | ALA                   |         |                       |              |           |             |                |
| K H O L M S K  |                       |         | P A N                 |              | O F       |             | P O R T        |
| A R E A  |                       |         |                       |              |           |             |                |
| <p>FROM NORTH KHOLMSK (47 02N - 142 04E)<br/>         LOOKING TOWARD THE VICINITY OF THE RR<br/>         STATION. PART 3 OF 9 PART PAN. 1-RR GUARD<br/>         UNIT HQ; 2-RR CLUB; 3-KHOLMSK NORTH STATION.</p> |                       |         |                       |              |           |             |                |
| 25X1A (30,1)   |                       |         |                       |              |           |             |                |
| DATE OF PHOTO  | TYPE                  | QUALITY | CLASS                 | NO. OF CARDS | SOL       |             |                |
| 22-23 DEC  | 58                    | 3       | 2                     | 3            | 1         |             |                |
| CLASSIFICATION   | C                     |         | CAPTIONED BY          |              | 27 apr 59 |             |                |
| <p>Approved For Release 2000/04/25 : CIA-RDP78-05867A000300920039-4</p>  |                       |         |                       |              |           |             |                |
| FORM NO. 174   | USE PREVIOUS EDITIONS |         | PHOTO ANALYSIS REPORT |              |           |             |                |
| 1 JUN 58   |                       |         |                       |              |           |             |                |

|   |  |               |  |         |                   |         |  |              |  |
|---|--|---------------|--|---------|-------------------|---------|--|--------------|--|
| Approved For Release 2000/04/25 : CIA-RDP78-05867A0003000920039-4   |  |               |  |         |                   |         |  |              |  |
| PHOTO NO. 388250<br>SUBJECT M-2499 C 47 03N 142 03E   |  |               |  |         |                   |         |  |              |  |
| COUNTRY USSR  |  |               |  |         | PROVINCE WAC 281A |         |  |              |  |
| AREA NO.  |  | SUBJECT       |  | SUBJECT |                   | SUBJECT |  | SUBJECT      |  |
| ALA   |  | K H O L M S K |  | P A N   |                   | O F     |  | P O R T      |  |
| A R E A   |  |               |  |         |                   |         |  |              |  |
| FROM NORTH KholmSK (47 03N - 142 04E)<br>LOOKING TOWARD THE VICINITY OF THE RR<br>STATION. PART 4 OF 9 PART PAN. 4-<br>REFRIGERATION WAREHOUSE; 5-CANNERY; 6-SHIPYARD;<br>7-FORMER GIRLS' SCHOOL. |  |               |  |         |                   |         |  |              |  |
| 25X1A (30,1)  |  |               |  |         |                   |         |  |              |  |
| DATE OF PHOTO   |  | TYPE          |  | QUALITY |                   | CLASS   |  | NO. OF CARDS |  |
| 22-23 DEC   |  | 5 8 3         |  | 2       |                   | 3       |  | 1            |  |
| CLASSIFICATION  |  |               |  |         | CAPTIONED BY      |         |  |              |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A0003000920039-4   |  |               |  |         | 27 Apr 59<br>4    |         |  |              |  |
| FORM NO. 174 1 JUN 58 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO 938984 (20)   |  |               |  |         |                   |         |  |              |  |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300920039-4  
 PHOTO NO. 386261 M-2499 C 47 03N 142 03E

|                 |         |                      |         |         |         |         |         |         |
|-----------------|---------|----------------------|---------|---------|---------|---------|---------|---------|
| COUNTRY<br>USSR |         | PROVINCE<br>WAC 281A |         |         |         |         |         |         |
| AREA NO.        | SUBJECT | SUBJECT              | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|                 | ALA     |                      |         |         |         |         |         |         |
| K H O L M S K   |         |                      |         | P A N   |         | O F     |         | P O R T |
| A R E A         |         |                      |         |         |         |         |         |         |

FROM NORTH KholmSK (47 02N - 142 04E)  
 LOOKING TOWARD THE VICINITY OF THE  
 RR STATION. PART 5 OF 9 PART PAN.  
 8-CEMENT FACTORY; 9-FORMERLY FIRST ELEM-  
 ENTARY SCHOOL; 10-A PRISON, 11-AREA [ann]

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 22-23 DEC     | 583  | 2       | 3     | 1            | 27 Apr. 59           |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300920039-4  
 PHOTO 586262 M-2499 C 47 03N 142 03E

|          |         |          |         |         |         |         |         |         |         |
|----------|---------|----------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY  |         | PROVINCE |         |         |         |         |         |         |         |
| USSR     |         | WAC 281A |         |         |         |         |         |         |         |
| AREA NO. | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|          | ALA     |          |         |         |         |         |         |         |         |
| KH       | OL      | MSK      |         | PAN     |         | OF      |         | PORT    |         |
| AREA     |         |          |         |         |         |         |         |         |         |

FROM NORTH KholmSK (47 02N - 142 04E)  
 LOOKING TOWARD THE VICINITY OF THE RR  
 STATION. PART 6 OF 9 PART PAN. 12-AREA  
 BOMBED DURING WWII; 13 & 14-BARRACKS; 15 &  
 15A-APTS OR OFFICES. 25X1A (30,1)

|                |      |         |              |              |                      |
|----------------|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 22-23<br>DEC   | 583  | 2       | 3            | 1            | 27 Apr 59            |
| CLASSIFICATION |      |         | CAPTIONED BY |              |                      |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300920039-4  
 PHOTO NO. 000263 M-2499 C 47 03N 142 03E

|          |         |         |         |          |         |          |         |
|----------|---------|---------|---------|----------|---------|----------|---------|
| COUNTRY  |         | USSR    |         | PROVINCE |         | WAC 281A |         |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT |
|          | ALA     |         |         |          |         |          |         |
| K        | H       | O       | L       | M        | S       | K        |         |
|          |         |         |         |          |         |          |         |
| A        | R       | E       | A       |          |         |          |         |
|          |         |         |         |          |         |          |         |

FROM NORTH KHOLMSK (47 02N - 142 04E)  
 LOOKING TOWARD THE VICINITY OF THE RR  
 STATION. PART 7 OF 9 PART PAN. 15 CAME  
 THRU 15 - APARTMENTS OR OFFICES; 16 - HOUSES; 17 -  
 TWO RADARS; 18 - GUIDE LIGHTS; 19-20 - GROUND

|  |     |      |   |                       |       |                 |                      |
|--|-----|------|---|-----------------------|-------|-----------------|----------------------|
| DATE OF PHOTO  |     | TYPE |   | QUALITY               | CLASS | NO. OF CARDS    | SOURCE OF PHOTOGRAPH |
| 22-23  | 5 8 | 3    | 2 | 3                     | 1     |                 |                      |
| DEC  |     |      |   |                       |       |                 | 27 apr. 59           |
| CLASSIFICATION   |     |      |   | CAPTIONED BY          |       | 25X1A           |                      |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000300920039-4 |     |      |   | BY                    |       |                 |                      |
| FORM NO. 174 1 JUN 59  |     |      |   | USE PREVIOUS EDITIONS |       | GPO 938984 (20) |                      |
| PHOTO ANALYSIS REPORT  |     |      |   |                       |       |                 |                      |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300920039-4  
 386261 M-2499 C 47 03N 142 03E

|                 |         |                      |         |         |         |         |         |         |         |
|-----------------|---------|----------------------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY<br>USSR |         | PROVINCE<br>WAC 281A |         |         |         |         |         |         |         |
| AREA NO.        | SUBJECT | SUBJECT              | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|                 | ALA     |                      |         |         |         |         |         |         |         |
| KHOLMSK         |         |                      |         | PAN     |         | OF      |         | PORT    |         |
| AREA            |         |                      |         |         |         |         |         |         |         |

FROM NORTH KHOLMSK (47 02N - 142 04E)  
 LOOKING TOWARD THE VICINITY OF THE  
 RR STATION. PART 8 OF 9 PART PAN.  
 24 - ELEMENTARY SCHOOL; 25 - PUBLIC HALL.  
 9/11 (30, 1)

|               |      |         |       |              |    |
|---------------|------|---------|-------|--------------|----|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
| 22-23 DEC     | 583  | 2       | 3     | 1            |    |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300920039-4

|          |         |         |         |          |         |          |         |
|----------|---------|---------|---------|----------|---------|----------|---------|
| COUNTRY  |         | USSR    |         | PROVINCE |         | WAC 281A |         |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT |
|          | ALA     |         |         |          |         |          |         |
| K        | H       | O       | L       | M        | S       | K        |         |
|          |         |         |         |          |         |          |         |
| A        | R       | E       | A       |          |         |          |         |
|          |         |         |         |          |         |          |         |

FROM NORTH KHOLMSK (47 02N - 142 04E)  
 LOOKING TOWARD THE VICINITY OF THE  
 RR STATION. PART 9 OF 9 PART PAN.  
 26 - FORMER OJI PAPER MILL CLUB; 27 -  
 FORMER MIDDLE SCHOOL; KHOLMSK STATION [over]

|               |      |         |       |              |           |
|---------------|------|---------|-------|--------------|-----------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOI       |
| 22-23<br>DEC  | 58   | 3       | 2     | 3            | 1         |
|               |      |         |       |              | 27 Apr 59 |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300920039-4  
386266 M-2499

|          |         |          |         |         |         |         |         |         |
|----------|---------|----------|---------|---------|---------|---------|---------|---------|
| COUNTRY  |         | PROVINCE |         |         |         |         |         |         |
| USSR     |         |          |         |         |         |         |         |         |
| AREA NO. | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|          | 3CH     |          |         |         |         |         |         |         |
| P        | A       | T        | R       | O       | L       | B       | O       | A       |
| T        |         |          |         |         |         | #       | 7       | 4       |
|          |         |          |         |         |         |         |         | 0       |
|          |         |          |         |         |         |         |         |         |
|          |         |          |         |         |         |         |         |         |
|          |         |          |         |         |         |         |         |         |

AT 43 50N 146 43E.

25X1A

|  |    |      |         |                       |              |    |
|--|----|------|---------|-----------------------|--------------|----|
| DATE OF PHOTO  |    | TYPE | QUALITY | CLASS                 | NO. OF CARDS | SO |
| 21 JAN   | 59 | 4    | 2       | 3                     | 1            |    |
| CLASSIFICATION   |    |      |         | CAPTIONED BY          |              |    |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000300920039-4 |    |      |         | BY                    |              |    |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |    |      |         | PHOTO ANALYSIS REPORT |              |    |



Approved For Release 2000/04/25 : CIA-RDP78-05867A000300920039-4

306267 M-2499 N15 43 50N 146 43E

COUNTRY USSR PROVINCE WAC 292B

AREA NO. SUBJECT 3CH SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

A N A M A - W A N PATROL B

AT #740 SHORE, N B

(BAY)

11 1/2 (2,30)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 11 Feb 59     | 4    | 2       | 3     | 1            |

4 MAY 59

CLASSIFICATION CAPTIONED BY

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300920039-4

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO 958984 (20)

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300920039-4

M-2499 NIS 43 50N 146 43E

COUNTRY

USSR

PROVINCE

WAC 292 B

AREA NO.

SUBJECT  
3CH

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

A N A M A - W A N P A T R O L B O

A T # 7 4 0 S H O R E I N B G

(BAY)

(3.30)

25X1A

4 3/4

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

11 Feb 59

5

9

4

2

3

1

CLASSIFICATION

CAPTIONED BY

4 MAY 59

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300920039-4

1 JUN 59

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 938964 (20)

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300920039-4

COUNTRY

USSR

**PROVINCE**

WAC 292 B

AREA NO.

**SUBJECT**

**SUBJECT**

## SUBJECT

**SUBJECT**

## SUBJECT

## Discussion

[illegible]

**Abstract**

3CH

A M A M A - W A N P A T R O L B O  
A T # 7 1 2 S H O R E N B E

↓ (BAY)

25X1A

4/2/11 (3,30)

DATE OF PHOTO

**TYPE**

## QUALITY

**CLASS**

NO. OF CARS

|        |    |   |   |   |   |
|--------|----|---|---|---|---|
| 11 Feb | 59 | 4 | 2 | 3 | 1 |
|--------|----|---|---|---|---|

4 MAY 59

**CLASSIFICATION**

**CAPTIONED BY**

~~Approved For Release 2000/04/25 : CIA-RDP78-05867A000300920039-4~~

FORMER  
3 JUN 88

**USE PREVIOUS EDITIONS**

## PHOTO ANALYSIS REPORT

620 030264 1301

|          |                    |           |         |         |         |         |         |         |         |
|----------|--------------------|-----------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY  |                    | PROVINCE  |         |         |         |         |         |         |         |
| USSR     |                    | WAC 292 B |         |         |         |         |         |         |         |
| AREA NO. | SUBJECT            | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|          | <del>202</del> C2G | D23       |         |         |         |         |         |         |         |
| A        | N                  | A         | M       | A       | -       | W       | A       | N       |         |
| D        | B                  | L         | D       | G       | O       | N       |         |         |         |
| H        | O                  | R         | E       |         |         |         |         |         |         |

(BAY)

ABOUT 1,000 METERS INSIDE THE ENTRANCE TO ANAMA BAY. (7,1)

25X1A

|               |      |         |       |              |          |
|---------------|------|---------|-------|--------------|----------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE   |
| 11 Feb 59     | 4    | 2       | 3     | 2            | 4 MAY 59 |

|  |           |              |         |         |              |                      |         |         |         |
|--|-----------|--------------|---------|---------|--------------|----------------------|---------|---------|---------|
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000300920039-4   |           |              |         |         |              |                      |         |         |         |
| COUNTRY  |           | PROVINCE     |         |         |              |                      |         |         |         |
| USSR   |           | WAG 292B     |         |         |              |                      |         |         |         |
| AREA NO.   | SUBJECT   | SUBJECT      | SUBJECT | SUBJECT | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT | SUBJECT |
| 223  | ADN       |              |         |         |              |                      |         |         |         |
| A N A M A  | - W A N   |              |         | O I L   |              | O R                  |         | F U     |         |
| E L  | T A N K S |              |         |         |              |                      |         |         |         |
| (BAY)  |           |              |         |         |              |                      |         |         |         |
| (TWO MAIN TANKS & APPROXIMATELY 60 DRUM CANS ENCLOSED BY BARBED WIRE) LOCATED AT APPROXIMATELY (1/16) (OVER) |           |              |         |         |              |                      |         |         |         |
| DATE OF PHOTO  |           | TYPE         | QUALITY | CLASS   | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |         |         |
| 11 Feb 59  |           | 4            | 2       | 3       | 2            | [REDACTED]           |         |         |         |
| CLASSIFICATION   |           | CAPTIONED BY |         |         | 4 MAY 59     |                      |         |         |         |
| 25X1A  |           | [REDACTED]   |         |         | [REDACTED]   |                      |         |         |         |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000300920039-4   |           |              |         |         |              |                      |         |         |         |
| PHOTO ANALYSIS REPORT  |           |              |         |         |              |                      |         |         |         |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300920039-4

386272 M-2499 NIS K3 SDN 146 K3E

COUNTRY USSR PROVINCE WAC 292 B

AREA NO. SUBJECT AND D23 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

A N A M A - W A N C R A B P R O C  
E S S I N G F A C T O R Y  
" " " " " " " "

LOCATED

(BAY)

APPROXIMATELY 43 498N 146 444E. PART  
OF 3 PART PAN. SEE (247, 1)  
CIA FOR ANOTHER VIEW

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 11 Feb 59     | 4    | 2       | 3     | 2            |

4 MAY 59

25X1A

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300920039-4

|           |         |         |         |       |         |                   |         |       |         |   |         |  |         |         |  |
|-----------|---------|---------|---------|-------|---------|-------------------|---------|-------|---------|---|---------|--|---------|---------|--|
| PHOTO NO. | 086273  |         | M-2499  |       | NIS     |                   | 43      |       | 50N     |   | 146     |  | 43E     |         |  |
| COUNTRY   | USSR    |         |         |       |         | PROVINCE WAC 292B |         |       |         |   |         |  |         |         |  |
| AREA NO.  | SUBJECT |         | SUBJECT |       | SUBJECT |                   | SUBJECT |       | SUBJECT |   | SUBJECT |  | SUBJECT |         |  |
|           | AHD     |         | D23     |       |         |                   |         |       |         |   |         |  |         |         |  |
| A N A M A |         | - W A N |         | C R A |         | B                 |         | P R O |         | C |         |  |         |         |  |
| E S S     |         | I N G   |         | F A   |         | C T O R Y         |         |       |         |   |         |  |         |         |  |
|           |         |         |         |       |         |                   |         |       |         |   |         |  |         |         |  |
|           |         |         |         |       |         |                   |         |       |         |   |         |  |         | LOCATED |  |
|           |         |         |         |       |         |                   |         |       |         |   |         |  |         | (BAY)   |  |

APPROXIMATELY 43 49N 146 44E.  
 PART 2 OF 3 PART PAN. (24, 7, 1)  
 SEE CIA " " FOR ANOTHER VIEW.

|  |  |      |         |                 |              |    |
|--|--|------|---------|-----------------|--------------|----|
| DATE OF PHOTO  |  | TYPE | QUALITY | CLASS           | NO. OF CARDS | SO |
| 11 Feb 59  |  | 4    | 2       | 3               | 2            |    |
| CLASSIFICATION   |  |      |         | CAPTIONED BY    |              |    |
| C  |  |      |         | P27             |              |    |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000300920039-4 |  |      |         | 9               |              |    |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |      |         | 25X1A           |              |    |
| 1 JUN 58   |  |      |         | GPO 938864 (20) |              |    |
| PHOTO ANALYSIS REPORT  |  |      |         |                 |              |    |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300920039-4

386274

M-2499

NIS

43 50N

146 43E

COUNTRY

USSR

PROVINCE

WAC 2928

AREA NO.

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

AHD D23

ANAM A-WAN CRAB PRO C  
ESSING FACTORY

(BAY)

LOCATED

APPROXIMATELY 43 498N - 146 44E,  
PART 3 OF 3 PART PRN. (2471)  
SEE CIA FOR ANOTHER VIEW. 25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

11 JUL 59

4

2

3

2

4 MAY 59

CLASSIFICATION

CAPTIONED BY

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300920039-4

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 936984 (20)



Approved For Release 2000/04/25 : CIA-RDP78-05867A000300920039-4  
386275

COUNTRY USSR PROVINCE WAC 292B

AREA NO. SUBJECT AHD D23

A N A M A - W A N E C R A B P R O C  
E S S I N G F A C T O R Y

(BAY) LOCATED

APPROXIMATELY 43 49N 146 44E

SEE CIA<sup>83</sup> THRU<sup>103</sup> FOR  
OTHER VIEWS. 25X1A (247,1)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 11 Feb 59     | 4    | 2       | 3     | 2            |

CLASSIFICATION CAPTIONED BY  
Approved For Release 2000/04/25 : CIA-RDP78-05867A000300920039-4  
1 JUN 59 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO 930984 (20)

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300920039-4  
386276 M-2499 NIS 43 49N 146 45E

COUNTRY USSR PROVINCE WAC 292 B

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
|          | D23     | C68     |         |         |         |         |         |         |
| A        | N       | A       | M       | A       | V       | I       | L       | L       |
| A        | D       | I       | S       | T       | A       | N       | C       | E       |
|          |         |         |         |         |         |         |         |         |
|          |         |         |         |         |         |         |         |         |

BA Y FROM

SHIP IN ANAMA-WAN (BAY).

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|---------|-------|--------------|----|
| 11 Feb 59     | 3    | 2       | 3     | 2            |    |

4 MAY 59

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300920039-4

386271 M-2499 NIS 43 49N 146 45E

COUNTRY USSR PROVINCE WAC 292B

AREA NO. SUBJECT D23 C68

A N A M A V I L L A G E F R O M

[ A D I S T A N C E B A Y ]

SHIP IN ANAMA-WAN (BAY)

25X1A

11 Feb 59 3 2 3 2

4 MAY 59

CLASSIFICATION CAPTIONED BY

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300920039-4

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

1 JUN 55 GPO 930984 (20)

|   |  |               |  |              |  |         |  |                |  |           |  |
|---|--|---------------|--|--------------|--|---------|--|----------------|--|-----------|--|
| PHOTO NO.   |  | 385278        |  | M-2499       |  | NIS     |  | 43 47N 178 45E |  | LONGITUDE |  |
| COUNTRY   |  |               |  | USSR         |  |         |  |                |  |           |  |
| AREA NO.  |  |               |  | WAC 292B     |  |         |  |                |  |           |  |
| SUBJECT   |  | SUBJECT       |  | SUBJECT      |  | SUBJECT |  | SUBJECT        |  | SUBJECT   |  |
| C68   |  | D23           |  | ALA          |  |         |  |                |  |           |  |
| A N A M A   |  | V I L L A G E |  | O N          |  | A N     |  |                |  |           |  |
| A M A - W A N   |  | D E T E N T   |  | O N          |  | H       |  |                |  |           |  |
| O U S E   |  |               |  |              |  |         |  |                |  |           |  |
| (BAY). PART ① OF  |  |               |  |              |  |         |  |                |  |           |  |
| 4 PART PAN.   |  |               |  |              |  |         |  |                |  |           |  |
| (1)   |  |               |  |              |  |         |  |                |  |           |  |
| 25X1A (30,6,1)  |  |               |  |              |  |         |  |                |  |           |  |
| DATE OF PHOTO   |  | TYPE          |  | QUALITY      |  | CLASS   |  | NO. OF CARDS   |  | SO        |  |
| 11 Feb  |  | 5 9           |  | 4 2          |  | 3       |  | 30             |  | 4 MAY 59  |  |
| CLASSIFICATION  |  |               |  | CAPTIONED BY |  |         |  |                |  |           |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000300920039-4  |  |               |  |              |  |         |  |                |  |           |  |
| FORM NO. 174 1 JUN 55 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT |  |               |  |              |  |         |  |                |  |           |  |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300920039-4  
 300279 M-2499 NIS 43 49N 146 45E

|                 |         |                      |         |         |         |         |         |         |
|-----------------|---------|----------------------|---------|---------|---------|---------|---------|---------|
| COUNTRY<br>USSR |         | PROVINCE<br>WAC 292B |         |         |         |         |         |         |
| AREA NO.        | SUBJECT | SUBJECT              | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|                 | C68     | D23                  | 3CH     | ALA     |         |         |         |         |
| A               | N       | A                    | M       | A       | V       | I       | L       | L       |
| A               | M       | A                    | -       | W       | A       | N       | E       | A       |
|                 |         |                      |         |         |         |         |         |         |
|                 |         |                      |         |         |         |         |         |         |

(BAY). 2 - OFFICIAL RESIDENCES;  
 3 - BARRACKS; 4 - ANTENNA POLE; 5 - PATROL BOAT  
 #702; 6 - JAPANESE FISHING BOATS ON BEACH;  
 7 - PIER; 8 - WAREHOUSE. PART 2 (3, 30, 6, 1)  
 OF 4 PART PAN. 25X1A

|               |      |         |       |              |          |
|---------------|------|---------|-------|--------------|----------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF C/PDS | SO       |
| 11 Feb 59     | 4    | 2       | 3     | 4            | 4 MAY 59 |

CLASSIFICATION  
 Approved For Release 2000/04/25 : CIA-RDP78-05867A000300920039-4

17-2499 N15 43 49N 146 45E

COUNTRY USSR PROVINCE WAC 292B

AREA NO. SUBJECT C68 D23 ~~ALA~~ ALA SUBJECT SUBJECT SUBJECT SUBJECT

A N A M A V I L L A G E O N A N

A M A - W A N

(BAY). 8-WAREHOUSE.

PART 3 OF 4 PART PAN.

(1,30,6,1)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 11 Feb 59     | 4    | 2       | 3     | 3            |

CLASSIFICATION C CAPTIONED BY 4 MAY 59

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300920039-4

FORM NO. 174 USE PREVIOUS EDITION PHOTO ANALYSIS REPORT GPO 928984 (20)

PHOTO ANALYSIS REPORT

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300920039-4  
 PHOTO NO. 386281 LOT NO. M-2499 MAP REFERENCE N15 LATITUDE 43 49N LONGITUDE 146 45E

|          |         |          |         |         |         |         |         |         |         |
|----------|---------|----------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY  |         | PROVINCE |         |         |         |         |         |         |         |
| USSR     |         | WAC 292B |         |         |         |         |         |         |         |
| AREA NO. | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|          | C68     | D23      | ALA     |         |         |         |         |         |         |
| A        | N       | A        | M       | A       |         | V       | I       | L       | L       |
| A        | M       | A        | -       | W       | A       | N       |         |         |         |
|          |         |          |         |         |         |         |         |         |         |

(BAY). 9-SAND BAR, PART  
 4 OF 4 PART PAN.

(30, 6, 1)

25X1A

|               |    |      |         |       |              |          |
|---------------|----|------|---------|-------|--------------|----------|
| DATE OF PHOTO |    | TYPE | QUALITY | CLASS | NO. OF CARDS | SO       |
| 11 Feb        | 59 | 4    | 2       | 3     | 3            | 4 MAY 59 |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300920039-4

|          |         |          |         |         |         |         |         |         |
|----------|---------|----------|---------|---------|---------|---------|---------|---------|
| COUNTRY  |         | PROVINCE |         |         |         |         |         |         |
| USSR     |         |          |         |         |         |         |         |         |
| AREA NO. | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|          | AL4     |          |         |         |         |         |         |         |
| M        | E       | R        | C       | H       | A       | N       | T       |         |
|          |         |          |         |         |         |         |         |         |
| N        | K       | O        | S       | K       | O       |         |         |         |
|          |         |          |         |         |         |         |         |         |

25X1A

|  |      |         |       |              |        |
|--|------|---------|-------|--------------|--------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| 13 Feb 59  | 4    | 3       | 3     | 1            |        |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000300920039-4 |      |         |       |              |        |
| CLASSIFICATION   |      |         |       |              |        |
| CAPTIONED BY   |      |         |       |              |        |



Approved For Release 2000/04/25 : CIA-RDP78-05867A000300920039-4

[illegible]

|          |         |          |         |         |         |         |         |         |         |
|----------|---------|----------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY  |         | PROVINCE |         |         |         |         |         |         |         |
| USSR     |         |          |         |         |         |         |         |         |         |
| AREA NO. | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|          | 988     | AL4      |         |         |         |         |         |         |         |
| E        | L       | E        | C       | T       | R       | O       | N       | I       | C       |
| S        |         |          |         |         |         |         |         |         |         |
| E        | Q       | U        | I       |         |         |         |         |         |         |
|          |         |          |         |         |         |         |         |         |         |
| T        | O       | N        | M       | E       | R       | S       | H       | I       | P       |
|          |         |          |         |         |         |         |         |         |         |
| K        | O       | S        | K       | O       |         |         |         |         |         |

MERSHIP = MERCHANT SHIP

25X1A

(30,23)

|  |      |         |       |              |                       |
|--|------|---------|-------|--------------|-----------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SO                    |
| 13 20  | 594  | 3       | 2     | 2            |                       |
| CLASSIFICATION   |      |         |       |              | CAPTIONED BY          |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000300920039-4 |      |         |       |              | 6 MAY 59              |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |      |         |       |              | PHOTO ANALYSIS REPORT |
|  |      |         |       |              | GPO 938984 (20)       |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300920039-4

**COUNTRY**

PROVINCE

AREA NO.

**SUBJECT**

**SUBJECT**

**SUBJECT**

## SUBJECT

0110 167 000

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|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| E | L | E | C | T | R | O | N | I | C | S | E | Q | U | I | P | M | E | N |
| T | O | N | M | E | R | C | H | A | N | T | S | H | I | P | K |   |   |   |
| A | P | I | T | A | N | K | O | S | K | O |   |   |   |   |   |   |   |   |

25X1A

(30, 23)

DATE OF PHOTO

**TYPE**

## QUALITY

C1485

NO. OF CASES

13 Feb

|   |   |
|---|---|
| 5 | 9 |
|---|---|

2

3

3

2

**CLASSIFICATION**

**CAPTIONED BY**

~~Approved For Release 2000/04/25 : CIA-RDP78-05867A0003000920039-4~~

1 JUN 58

**USE PREVIOUS EDITIONS**

## PHOTO ANALYSIS REPORT

GPO 938984 (20)

PHOTO NO. *100000* LOT NO. *M-2499* Approved For Release 2000/04/25 : CIA-RDP78-05867A000300920039-4

COUNTRY

*USSR*

PROVINCE

AREA NO.

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

*988*

*AL4*

*ELECTRONICS EQUIPMENT  
T O N M E R C H A N T S H I P  
A D I T A N K O S K O.*

25X1A

*130, 23*

| DATE OF PHOTO    | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |
|------------------|----------|----------|----------|--------------|
| <i>13 Jul 59</i> | <i>2</i> | <i>3</i> | <i>3</i> | <i>2</i>     |

CLASSIFICATION

CAPTIONED BY

*6 May 59*

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300920039-4

FORM NO. 174 1 JUN 58 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 935594-1207

PHOTO NO. 174 LOT NO. M-2499 Approved For Release 2000/04/25 : CIA-RDP78-05867A000300920039-4

COUNTRY USSR PROVINCE

AREA NO. AL4 SUBJECT 988 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

E L E C T R O N I C S E Q U I P M E N T  
T O N M E R C H A N T S H I P  
A D I T A N K O S K O

25X1A

23  
(30)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|---------------|------|---------|-------|--------------|----|
| 13 Feb 59     | 2    | 2       | 3     | 2            |    |

CLASSIFICATION C CAPTIONED BY 6 May 59

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300920039-4

PHOTO 1006288 Approved For Release 2000/04/25 : CIA-RDP78-05867A000300920039-4  
 M-2491 C 35 35N 35 45E

COUNTRY SYRIA PROVINCE LATAKIA

| AREA NO. | SUBJECT        | SUBJECT | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|----------------|---------|---------|----------|---------|---------|---------|---------|---------|
| 422K     | 22V            |         |         |          |         |         |         |         |         |
| R A S    | \$ H A M R A H |         |         |          | (N R)   |         |         | P A W   | 0       |
| R A M A  | 23 O F         |         |         | 30 R A S |         | I 8 N   |         | H A N   | 40      |
| A R E A  | 48             |         |         | 80       |         |         |         |         |         |

PART 1 OF 4 PARTS, SEE DIA THRU

6-7-78

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| FEB 18 59     | 4    | 2       | B     | 1            |

PHOTO NO.

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300920039-4

COUNTRY SYRIA PROVINCE LATAKIA LATITUDE 35 35 N LONGITUDE 35 45 E

| AREA NO.       | SUBJECT       | SUBJECT      | SUBJECT      | SUBJECT   | SUBJECT | SUBJECT      | SUBJECT  | SUBJECT   | SUBJECT |
|----------------|---------------|--------------|--------------|-----------|---------|--------------|----------|-----------|---------|
| <u>420K</u>    | <u>D22</u>    | <u>C267</u>  | <u>269</u>   |           |         |              |          |           |         |
| <u>R A S</u>   | <u>SHAMRA</u> | <u>4</u>     | <u>(NR)</u>  | <u>10</u> |         | <u>P A N</u> | <u>0</u> | <u>20</u> |         |
| <u>R A M A</u> | <u>O F</u>    | <u>R A S</u> | <u>I B N</u> | <u>30</u> |         | <u>H A N</u> | <u>1</u> | <u>40</u> |         |
| <u>A R E A</u> |               |              |              | <u>50</u> |         |              |          |           |         |

OBSERVATION POST.

PART 2 OF 4 PARTS, SEE DIA

THRU

2-3

| DATE OF PHOTO    | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |  |
|------------------|----------|----------|----------|--------------|--|
| <u>FEB 18 59</u> | <u>4</u> | <u>2</u> | <u>B</u> | <u>3</u>     |  |

25X1A

CLASSIFICATION SECRET CAPTIONED BY 72A APPROVED FOR RELEASE 2000/04/25 : CIA-RDP78-05867A000300920039-4

PHOTO ANALYSIS REPORT